

## Galatians Re Imagined Reading With The Eyes Of The Vanquished

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Galatians Re-imagined: Reading with the Eyes of the ...

Galatians Re-Imagined: Reading With the Eyes of the Vanquished (Paul in Critical Contexts) eBook: Brigitte Kahl: Amazon.co.uk: Kindle Store

Galatians Re-Imagined: Reading With the Eyes of the ...

In her pioneering book, Galatians Re-Imagined: Reading with the Eyes of the Vanquished (2010), Dr. Kahl re-defines the traditional paradigm of Pauline in She brings a new perspective to Biblical scholarship by analyzing the dynamic relationship between the New Testament and the Roman Empire.

Galatians Re-Imagined: Reading with the Eyes of the ...

Galatians Re-Imagined is a creative and innovative look at Paul ' s letter to the Galatians as an interaction with the ideology of the Roman Empire. Brigitte Kahl, Professor of New Testament at Union Theological Seminary in the City of New York, offers a “ critical re-imagination ” of Galatians, which, as she explains, can include the use of “ images and other visual or written sources—including spaces, buildings, performances, and rituals—to deconstruct and reconstruct our perception ...

Galatians Re-Imagined: Reading with the Eyes of the ...

Galatians Re-Imagined: Reading with the Eyes of the Vanquished Brigitte Kahl Minneapolis: Fortress Press, 2010 Brigitte Kahl ' s thorough study Galatians Re-Imagined is part of the “ Paul in Critical Contexts ” collection which I have found to be a most excellent and challenging scholarly series on the controversial figure of Paul.

Galatians Re-Imagined: Reading with the Eyes of the Vanquished

Find many great new & used options and get the best deals for Galatians Re-imagined: Reading with the Eyes of the Vanquished by Brigitte Kahl (Hardback, 2010) at the best online prices at eBay! Free delivery for many products!

Galatians Re-imagined: Reading with the Eyes of the ...

Buy Galatians Re-imagined: Reading with the Eyes of the Vanquished (Paul in Critical Contexts) by Brigitte Kahl published by Augsburg Fortress (2010) by Brigitte Kahl (ISBN: ) from Amazon's Book Store. Everyday low prices and free delivery on eligible orders.

Galatians Re-imagined: Reading with the Eyes of the ...

Galatians Re-Imagined: Reading With the Eyes of the Vanquished Kahl, Brigitte Minneapolis, Minn.: Fortress, 2010 pp. xxx + 413. \$29.00 Series Information Paul in Critical Contexts Description: Brigitte Kahl brings to this insightful reading of Galatians a deep knowledge of the classical world and especially of Roman imperial ideology. The first wave of scholarship on the Roman imperial context of Paul's letters raised important questions that only thorough treatments of individual letters ...

Galatians Re-Imagined: Reading With the Eyes of the Vanquished

RESPONSE NUMBER TWELVE To Galatians Re-imagined: Reading with the Eyes of the Vanquished (Fortress 2010) by Brigitte Kahl. Galatians and the Occidental Semiotics of Combat is the title of the next section of Professor Kahl ' s introduction. Kahl argue that the traditional understanding of Paul in Galatians by the Western church, is grounded in the imperial Roman world view.

Review of Brigitte Kahl, Galatians Re-Imagined: Reading ...

RESPONSE NUMBER FORTY To Galatians Re-imagined: Reading with the Eyes of the Vanquished (Fortress 2010) by Brigitte Kahl This post is prompted by endnote 91 in Chapter 6 (p. 367). Professor Kahl, amplifying (p. 283) her comments about Gal 3:19-20, offers a unique reading of this text, which amounts to a concise summary of the thesis of her book.

APOSTLE PAUL, RE-IMAGINED

Buy [(Galatians Re-Imagined : Reading with the Eyes of the Vanquished)] [By (author) Brigitte Kahl] published on (April, 2014) by Brigitte Kahl (ISBN: ) from Amazon's Book Store. Everyday low prices and free delivery on eligible orders.

[(Galatians Re-Imagined : Reading with the Eyes of the ...

Galatians Re-Imagined: Reading With the Eyes of the Vanquished (Paul in Critical Contexts) - Kindle edition by Kahl, Brigitte. Download it once and read it on your Kindle device, PC, phones or tablets.

Galatians Re-Imagined: Reading With the Eyes of the ...

Brigitte Kahl brings to this insightful reading of the Galatians a deep knowledge of the classical world and a keen eye, and ear, for the themes of Roman imperial ideology. Ranging over the history of Roman interactions with the Gallic/Galatian peoples, perceptions of Galatian savagery, and representations of defeated Gauls/Galatians, Kahl gives particular attention to the symbol of the Great ...

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Amazon.com: Customer reviews: Galatians Re-Imagined ...

Galatians Re-Imagined: Reading With the Eyes of the Vanquished by Brigitte Kahl – This entire essay is inspired by her work. Her book is brilliant, though exhaustive and complex. Fortress Press 2014

Paul ' s Letter to the Galatians – A Contextual Reading

Galatians Re-Imagined: Reading With the Eyes of the Vanquished; Paul in Critical Contexts: Kahl, Brigitte: Amazon.com.mx: Libros

Kahl brings to this insightful reading of Galatians a deep knowledge of the classical world and especially of Roman imperial ideology. The first wave of scholarship on the Roman imperial context of Paul's letters raised important questions that only thorough treatments of individual letters can answer. Kahl sets the letter to the Galatians in the context of Roman perceptions of vanquished peoples as represented in the Great Altar at Pergamum.

It is a common—and fundamental—misconception that Paul told people how to live. Apart from forbidding certain abusive practices, he never gives any precise instructions for living. It would have violated his two main social principles: human freedom and dignity, and the need for people to love one another. Paul was a Hellenistic Jew, originally named Saul, from the tribe of Benjamin, who made a living from tent making or leatherworking. He called himself the “Apostle to the Gentiles” and was the most important of the early Christian evangelists. Paul is not easy to understand. The Greeks and Romans themselves probably misunderstood him or skimmed the surface of his arguments when he used terms such as “law” (referring to the complex system of Jewish religious law in which he himself was trained). But they did share a language—Greek—and a cosmopolitan urban culture, that of the Roman Empire. Paul considered evangelizing the Greeks and Romans to be his special mission. “For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, ‘You shall love your neighbor as yourself.’” The idea of love as the only rule was current among Jewish thinkers of his time, but the idea of freedom being available to anyone was revolutionary. Paul, regarded by Christians as the greatest interpreter of Jesus’ mission, was the first person to explain how Christ’s life and death fit into the larger scheme of salvation, from the creation of Adam to the end of time. Preaching spiritual equality and God’s infinite love, he crusaded for the Jewish Messiah to be accepted as the friend and deliverer of all humankind. In *Paul Among the People*, Sarah Ruden explores the meanings of his words and shows how they might have affected readers in his own time and culture. She describes as well how his writings represented the new church as an alternative to old ways of thinking, feeling, and living. Ruden translates passages from ancient Greek and Roman literature, from Aristophanes to Seneca, setting them beside famous and controversial passages of Paul and their key modern interpretations. She writes about Augustine; about George Bernard Shaw’s misguided notion of Paul as “the eternal enemy of Women”; and about the misuse of Paul in the English Puritan Richard Baxter’s strictures against “flesh-pleasing.” Ruden makes clear that Paul’s ethics, in contrast to later distortions, were humane, open, and responsible. *Paul Among the People* is a remarkable work of scholarship, synthesis, and understanding; a revelation of the founder of Christianity.

*No Longer Slaves* brings the ancient New Testament message into conversation with African American culture. Twenty centuries after Paul penned Galatians, American culture in general and American Christianity in particular continue to struggle with the problem of race relations. Our challenges are not identical to those faced by Paul and the Galatians. Yet, when one reads Galatians through the lens of African American experience, striking similarities emerge. In *No Longer Slaves*, Brad Braxton helps us see that race relations is a central issue in Galatians. Paul believes that Christ came in order to unite Jews and Gentiles. The church was intended to be a multi-ethnic community in which persons of different backgrounds co-existed harmoniously. Any effort to compel Gentiles to live as Jews is an invalidation of the freedom of the Gospel. Galatians offers us a portrait of an early Christian leader and community sorting out complex social issues. *No Longer Slaves* explores the concept of liberation in African American experience. It entails a discussion of American slavery. Rather than depicting African Americans simply as victims of the crimes of slavery and segregation, Braxton describes the creative cultural and religious responses of African Americans to their oppression. He employs a type of reader-response theory that considers the experiences of the reading community as a lens through which texts are read. His discussion of methodology exposes the reader to some of the issues in the current debate without becoming burdensome to the non-specialist. The remainder of the book is an interpretation of Paul's letter to the Galatians. Although Braxton takes seriously the original context of Galatians and his exegesis engages the Greek text, he offers a contemporary theological reading that privileges the history, experiences, and concerns of African Americans. Those who are concerned about the connection between Christianity and ethnicity will find this interpretation intriguing and challenging. Chapters in *Liberation and African American Experience* are Introduction, \*Liberation: Rationales and Definitions, - \*Blackness: Biology and Ideology, - and \*African American Biblical Interpretation. - Chapters in *A Reading Strategy for Liberation* are \*Reader-Response Criticism and Black and Womanist Theologies, - \*The Bible and Authority in Reader-Response Criticism, - and \*The African American (Christian) Interpretive

Community. - Chapters in Galatians and African American Experience are \*Introduction, - \*Historical Overview, - Interpretations, - and \*Conclusion. - Includes a bibliography. Brad Ronnell Braxton, PhD, is the Jessie Ball DuPont Assistant Professor of Homiletics and Biblical Studies at Wake Forest University Divinity School in Winston-Salem, North Carolina. He is an ordained Baptist minister and for five years served as Senior Pastor of Douglas Memorial Community Church in Baltimore, Maryland. "

Intra-Jewish conflict in Paul's communities After taking on traditional interpretations of Romans in (The Mystery of Romans, Nanos now turns his attention to the Letter to the Galatians. A Primary voice in reclaiming Paul in his Jewish context. Nanos challenges the previously dominant views of Paul as rejecting his Jewish heritage and the Law. Where Paul's rhetoric has been interpreted to be its most anti-Jewish, Nanos instead demonstrates the implications of an intra-Jewish reading. He explores the issues of purity, insiders/outside; the character of "the gospel"; the relationship between groups of Christ-followers in Jerusalem, Antioch, and Galatia; and evil-eye accusations.

In this volume, respected New Testament scholar Peter Oakes offers a translation and reading of Galatians as presenting a gospel of unity in diversity in Christ. He shows that Paul treats the Galatians' possible abandonment of his gospel as putting at stake their fidelity to Christ. As with other volumes in the Paideia series, this volume is conversant with contemporary scholarship, draws on ancient backgrounds, and attends to the theological nature of the text. Students, pastors, and other readers will appreciate the historical, literary, and theological insight offered in this practical commentary.

"Steadfast" a new bible study from The Gospel Coalition .

This commentary on Paul ' s highly autobiographical letter to the Galatians traces the history of the book ' s reception through the ages. Explores the influence and history of this important New Testament book Demonstrates the crucial role that Galatians has played in the development of very diverse forms of Christian spirituality Considers the influence of Galatians on a wide range of theological figures, including Chrysostom, Augustine, and Luther Examines the ways in which Galatians has influenced images of Paul, suggesting that it is the indeterminacy and complexity of his text that cause it to be interpreted in such widely differing ways Focuses on verses, themes or arguments that have been the subject of particularly influential readings Published in the innovative and stimulating Wiley-Blackwell Bible Commentaries reception history series, which focuses on the broad spectrum of interpretations rather than the traditional verse by verse analysis typically found in commentaries.

Oakes and Boakye rethink Galatians by examining the text as a vision for the lives of its hearers. They show how, in tackling the difficulties that he faces in Galatia, Paul offers a vision of what the Galatians are in their relationship with the living Christ. This offers a new understanding of the concept of unity in diversity expressed in Gal 3:28. The authors develop their views over six chapters. First, Oakes maps a route from the letter to a focus on its Galatian hearers and on Paul's vision for their identity and existence. In the next chapter, Oakes uses the Christology of Galatians as a way to support the idea of pistis as current relationship with the living Christ. Boakye then offers three chapters analysing the letter's scriptural quotations and ideas about salvation and law. Boakye sees a key dynamic at work in Galatians as being a movement from death to life, as prophesied metaphorically by Ezekiel and as made literal for Paul in his encounter with the resurrected Christ, trust in whom becomes the route to life. Life becomes a key category for evaluating law. Boakye also draws Galatians close to Romans 4 in seeing in both texts the promise of the birth of Isaac, with Paul closely tying that to the resurrection of Jesus. Oakes then argues that the letter has a thematic concern for unity in diversity. In the first instance this is between Jews and gentiles but, in principle, it is between any other socially significant pair of groups.

In this work, Christina Harker deconstructs the prevailing treatment of the New Testament as anti-imperial by contextualizing both New Testament scholarship and the Galatian experience within imperialist discourses that survived the dissolution of conventional empires in the twentieth century. She critiques simplistic treatments of empire as post-imperial (that is, replicating patterns of imperialist ideology, albeit unwittingly). To solve the problem, a new interpretation of Galatians is proposed that reworks and complicates the portrait of the Galatians themselves, rather than Paul, within what then emerges as a diverse social world peopled by complex individuals with heterogeneous social and cultural identities. The author is thus able to show how New Testament scholars who rehabilitate the Bible and Paul as anti-empire perpetuate the same imperialist modes of interpretation they seek to repudiate.

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