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«Apriti, Sesamo!». È questa la formula magica con cui nella fiaba di Alì Babà e i quaranta ladroni la roccia si apre e dischiude una caverna piena d'oro e di pietre preziose a cui possono liberamente accedere per

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impadronirsene soltanto coloro che sono in possesso della mitica “ password ” . La metafora è di facile decifrazione: la roccia che nasconde i tesori è la superficie del corpo umano, che, con la sua opacità, nasconde nelle cavità interne (la caverna) gli immensi tesori di informazioni dei

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suoi organi, ciascuno dei quali è sede di specifiche funzioni e, purtroppo, di specifiche malattie. La medicina si è resa conto ben presto della necessità di trovare i mezzi per arrivare a conoscere l' interiorità del corpo e, successivamente, di poter raggiungere questo scopo in soggetti

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viventi. Con un ' accelerazione progressivamente crescente, lungo un periodo di almeno venticinque secoli, il viaggio si è compiuto, e l ' obbiettivo è stato raggiunto. L ' Autore ha tentato di ricostruire questo percorso ponendo molta attenzione a non sconfinare dal tema.

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Hailed by Terry Eagleton in the Guardian as "definitive," this is the only complete and authoritative edition of Antonio Gramsci's deeply personal and vivid prison letters.

A charming portrait of one man ' s

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dreams and schemes, by “ the greatest Italian writer of the twentieth century ” (The Guardian). In this enchanting book of linked stories, Italo Calvino charts the disastrous schemes of an Italian peasant, an unskilled worker in a drab northern industrial city in the 1950s

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and ' 60s, struggling to reconcile his old country habits with his current urban life. Marcovaldo has a practiced eye for spotting natural beauty and an unquenchable longing for the unspoiled rural world of his imagination. Much to the continuing puzzlement of his wife, his children,

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his boss, and his neighbors, he chases his dreams and gives rein to his fantasies, whether it ' s sleeping in the great outdoors on a park bench, following a stray cat, or trying to catch wasps. Unfortunately, the results are never quite what he anticipates. Spanning from the 1950s

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to the 1960s, the twenty stories in Marcovaldo are alternately comic and melancholy, farce and fantasy.

Throughout, Calvino ' s unassuming masterpiece “ conveys the sensuous, tangible qualities of life ” (The New York Times).

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Nel 1865 furono emanate le leggi di unificazione amministrativa del Regno d ' Italia. In occasione del centocinquantenario, il Dipartimento di Scienze Giuridiche dell ' Università di Firenze ha organizzato un progetto

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di studi sulle trasformazioni che nell ' ultimo cinquantennio hanno interessato gli apparati e le attività dell ' amministrazione della Repubblica, vista nel suo articolato governo locale e nella sua appartenenza all ' Unione europea. Le ricerche hanno coinvolto,

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nell ' arco di quasi due anni, più di centocinquanta studiosi di Università italiane. I risultati sono stati presentati il 15 e 16 ottobre del 2015 a Firenze, la città che centocinquant ' anni prima era stata Capitale d ' Italia e che nel 1965 aveva ospitato il convegno

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celebrativo del centenario delle stesse leggi di unificazione amministrativa. Gli studi condotti sono ora pubblicati in forma definitiva e organizzati in otto volumi. Piano dell ' opera I.

L ' organizzazione delle pubbliche amministrazioni tra Stato nazionale e

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amministrativa come servizio (tra

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effettività ed efficienza), a cura di
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Antonio Bartolini, Alessandra Pioggia

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We are living in an open sea, caught up in a continuous wave, with no fixed point and no instrument to measure distance and the direction of travel. Nothing appears to be in its place any more, and a great deal appears to have no place at all. The

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principles that have given substance to the democratic ethos, the system of rules that has guided the relationships of authority and the ways in which they are legitimized, the shared values and their hierarchy, our behaviour and our life styles, must be radically revised because

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they no longer seem suited to our experience and understanding of a world in flux, a world that has become both increasingly interconnected and prone to severe and persistent crises. We are living in the interregnum between what is no longer and what is not yet. None of

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the political movements that helped undermine the old world are ready to inherit it, and there is no new ideology, no consistent vision, promising to give shape to new institutions for the new world. It is like the Babylon referred to by Borges, the country of randomness

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and uncertainty in which ‘ no decision is final; all branch into others ’ . Out of the world that had promised us modernity, what Jean Paul Sartre had summarized with sublime formula ‘ le choix que je suis ’ (‘ the choice that I am ’), we inhabit that flattened, mobile and

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dematerialized space, where as never before the principle of the heterogenesis of purposes is sovereign. This is Babel.

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and writer. Probing the complex relationships between text and image, author and designer, and art and commerce, Lahiri delves into the role of the uniform; explains what book jackets and design have come to mean to her; and how, sometimes, “ the covers become a part of me. ”

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